

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
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See Public Reporting Statement and Instructions on back

| Locality  |                           | Unit Type        |      |      |      |       | Date (mm/dd/yyyy) |
|---|---------------------------|------------------|------|------|------|-------|-------------------|
| Housing Authority of the City of Charleston, South Carolina |                           | <b>Apartment</b> |      |      |      |       | 1/1/2019          |
| Utility or Service  | Monthly Dollar Allowances |                  |      |      |      |       |                   |
|   | 0 BR                      | 1 BR             | 2 BR | 3 BR | 4 BR | 5 BR  |                   |
| Heating   | a. Natural Gas            | \$12             | \$14 | \$16 | \$17 | \$19  | \$20              |
|   | b. Bottle Gas             | \$54             | \$61 | \$69 | \$75 | \$82  | \$89              |
|   | c. Oil / Electric         | \$21             | \$25 | \$30 | \$34 | \$38  | \$41              |
|   | d. Coal / Other           | \$0              | \$0  | \$0  | \$0  | \$0   | \$0               |
| Cooking   | a. Natural Gas            | \$3              | \$3  | \$3  | \$4  | \$4   | \$4               |
|   | b. Bottle Gas             | \$12             | \$13 | \$15 | \$16 | \$18  | \$19              |
|   | c. Oil / Electric         | \$7              | \$8  | \$9  | \$10 | \$11  | \$12              |
|   | d. Coal / Other           | \$0              | \$0  | \$0  | \$0  | \$0   | \$0               |
| Other Electric  |                           | \$24             | \$30 | \$35 | \$44 | \$52  | \$61              |
| Air Conditioning  |                           | \$7              | \$9  | \$11 | \$11 | \$12  | \$14              |
| Water Heating   | a. Natural Gas            | \$9              | \$12 | \$16 | \$23 | \$30  | \$37              |
|   | b. Bottle Gas             | \$36             | \$51 | \$65 | \$95 | \$124 | \$153             |
|   | c. Oil / Electric         | \$21             | \$30 | \$39 | \$56 | \$73  | \$90              |
|   | d. Coal / Other           | \$0              | \$0  | \$0  | \$0  | \$0   | \$0               |
| Water   |                           | \$13             | \$15 | \$19 | \$25 | \$31  | \$37              |
| Sewer   |                           | \$30             | \$32 | \$44 | \$68 | \$92  | \$117             |
| Trash Collection  |                           | \$0              | \$0  | \$0  | \$0  | \$0   | \$0               |
| Stove   |                           | \$5              | \$5  | \$5  | \$5  | \$5   | \$5               |
| Refrigerator  |                           | \$5              | \$5  | \$5  | \$5  | \$5   | \$5               |
| Other - specify   |                           | \$0              | \$0  | \$0  | \$0  | \$0   | \$0               |

**Actual Family Allowances** To be used by the family to compute allowance.  
Compute below for the actual unit rented.

| Name of Family     | Utility or Service | per month cost |
|--------------------|--------------------|----------------|
|                    | Address of Unit    | Heating        |
| Cooking            |                    |                |
| Other Electric     |                    |                |
| Air Conditioning   |                    |                |
| Water Heating      |                    |                |
| Water              |                    |                |
| Sewer              |                    |                |
| Trash Collection   |                    |                |
| Range/Microwave    |                    |                |
| Refrigerator       |                    |                |
| Number of Bedrooms | Other              |                |
|                    | <b>Total</b>       | \$             |