

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | | Date (mm/dd/yyyy) |
|--|----------------------|-----------|------|------|---------------------------|-----------|-------|-------------------|
| Charleston, SC | | Apartment | | | | | | 01/01/2021 |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$26 | \$29 | \$31 | \$33 | \$34 | \$36 | |
| | Bottled Gas | \$34 | \$41 | \$45 | \$49 | \$52 | \$56 | |
| | Electric | \$18 | \$20 | \$23 | \$25 | \$28 | \$30 | |
| | Electric – Heat Pump | \$8 | \$9 | \$11 | \$13 | \$14 | \$16 | |
| | Fuel Oil | \$29 | \$34 | \$38 | \$41 | \$44 | \$48 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$4 | \$4 | \$6 | \$8 | \$10 | \$12 | |
| | Bottled Gas | \$8 | \$9 | \$14 | \$18 | \$22 | \$26 | |
| | Electric | \$5 | \$6 | \$8 | \$11 | \$14 | \$16 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$19 | \$22 | \$31 | \$39 | \$48 | \$57 | |
| Air Conditioning | | \$12 | \$14 | \$19 | \$24 | \$29 | \$35 | |
| Water Heating | Natural Gas | \$8 | \$9 | \$13 | \$17 | \$21 | \$25 | |
| | Bottled Gas | \$17 | \$20 | \$29 | \$38 | \$47 | \$56 | |
| | Electric | \$11 | \$13 | \$17 | \$21 | \$24 | \$28 | |
| | Fuel Oil | \$14 | \$17 | \$24 | \$32 | \$39 | \$47 | |
| Water | | \$20 | \$21 | \$29 | \$40 | \$52 | \$63 | |
| Sewer | | \$59 | \$64 | \$97 | \$146 | \$152 | \$152 | |
| Trash Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other – specify | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Range/Microwave | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | Allowance | | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |